

00515  
PCT3

## EQUIPMENT BILL OF SALE

BE IT KNOWN, that for payment in the sum of **\$30,000.00**, the full receipt of which is acknowledged, the undersigned **JOHN WELSH** (Seller) hereby sells and transfers to **MIKE MARSHALL, TYLER COUNTY COMMISSIONER PCT 3** (Buyer), the following described pieces of equipment listed:

- 2020 John Deere 5045E with removable front loader bucket, product/serial # 1PY5045EJLK111120
- Frontier RC 2084 7' Bushhog
- 48" Skid Steer Forks
- Global quick adapter for tractor to skid steer loader

***\*THE SALE IS SUBJECT TO THE FOLLOWING CONDITIONS AND REPRESENTATIONS:***

Seller acknowledges receipt of \$30,000.00 in payment for the above listed equipment as "PAID IN FULL".

Seller certifies to the best of the Seller's knowledge that the hour reading on equipment reflects the true and actual hours of the machine. The Machine's hour meter was not altered, set back, or disconnected while in the Seller's possession, and the Seller has no knowledge of anyone doing so.

Seller warrants to Buyer that Seller has full authority to sell and transfer said equipment, and that said equipment is sold free of all liens, encumbrances, liabilities, and adverse claims of every nature and description whatsoever.

Seller has no knowledge of any hidden defects in and to the above said Machine/equipment, and believes to the best of the Seller's knowledge that the Machine/equipment being sold is in good operating condition. Said Machine/equipment is otherwise sold in "as is" condition.

DATE SIGNED BY SELLER: \_\_\_\_\_

SIGNATURE OF SELLER: John Welsh

DATE SIGNED BY BUYER: \_\_\_\_\_

SIGNATURE OF BUYER: \_\_\_\_\_



## Completed Document Audit Report

Completed with SignWell.com

**Title: equipment0001**

Document ID: cb710323-e731-4b7e-84b9-0fa2c04934dd





Time Zone: (GMT+00:00) Coordinated Universal Time

### Files

equipment0001.pdf - 1 page

Apr 23, 2026 15:27:55 UTC

### Activity

- |   |  |                              |
|---|--|------------------------------|
|  <b>Cecelia Parker</b><br>IP: 192.24.97.138   | created the document (cparker.aud@co.tyler.tx.us)        | Apr 23, 2026<br>15:28:39 UTC |
|  <b>Cecelia Parker</b><br>IP: 192.24.97.138  | sent the document to<br>john.welsh@welshlandworks.com    | Apr 23, 2026<br>15:29:15 UTC |
|  <b>John Welsh</b><br>IP: 2600:387:c:6e1a::4 | first viewed document<br>(john.welsh@welshlandworks.com) | Apr 23, 2026<br>18:57:26 UTC |
|  <b>John Welsh</b><br>IP: 2600:387:c:6e1a::4 | signed the document<br>(john.welsh@welshlandworks.com)   | Apr 23, 2026<br>18:59:20 UTC |

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DATE SIGNED BY SELLER: \_\_\_\_\_

SIGNATURE OF SELLER: John Welsh

DATE SIGNED BY BUYER: \_\_\_\_\_

SIGNATURE OF BUYER: Mike Marshall



Completed Document Audit Report  
Completed with SignWell.com

**Title: equipment0002**

Document ID: 3984e7bb-2137-4899-a4b2-d546cf2f5e22

Time Zone: (GMT+00:00) Coordinated Universal Time





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**Files**

equipment0002.pdf - 1 page

Apr 23, 2026 19:15:41 UTC

**Activity**

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|--|--|------------------------------|
|  Cecelia Parker  | created the document (cparker.aud@co.tyler.tx.us)    | Apr 23, 2026<br>19:15:52 UTC |
| IP: 192.24.97.138  |  |                              |
|  Cecelia Parker | sent the document to mikemarshall476@gmail.com       | Apr 23, 2026<br>19:16:11 UTC |
| IP: 192.24.97.138  |  |                              |
|  Mike Marshall  | first viewed document<br>(mikemarshall476@gmail.com) | Apr 23, 2026<br>19:21:46 UTC |
| IP: 2600:100d:b011:b142:5bf:23a6:77ca:b077   |  |                              |
|  Mike Marshall  | signed the document<br>(mikemarshall476@gmail.com)   | Apr 23, 2026<br>19:21:57 UTC |
| IP: 2600:100d:b011:b142:5bf:23a6:77ca:b077   |  |                              |



JOHN DEERE

Product Identification Number  
\*1PY5045EJLK11120\*

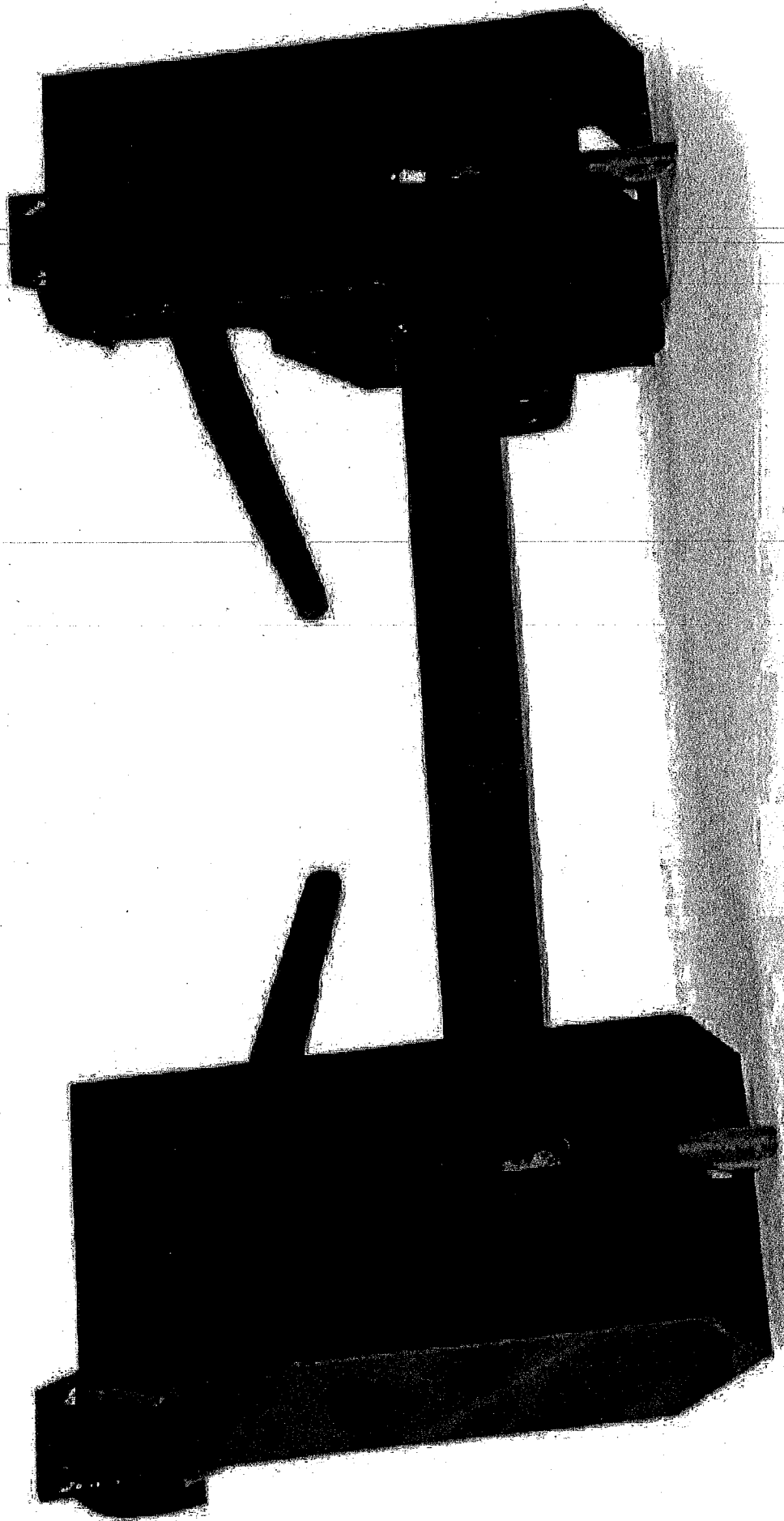


TRACTOR 5045E

ASSEMBLED IN USA  
DEERE & COMPANY, MOLINE, ILLINOIS, USA









## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

**Monday, April 20, 2026 - 11:00 AM**

**Joe Blacksher**  
Commissioner, Pct. 1

**Doug Hughes**  
Commissioner, Pct. 2

**Milton Powers**  
County Judge  
**Janet Brown**  
County Clerk

**Mike Marshall**  
Commissioner, Pct. 3

**Charles "Buck" Hudson**  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Special Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:  
<https://www.youtube.com/channel/UCRw3Two1plzZ0moO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 no later than 1 hour prior to actual meeting time. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - Doug Hughes
- Invocation\* - Doug Hughes

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*
- 2. TABLED ITEMS FROM PREVIOUS MEETING –**

- A. Approve Additional CAD Interface Response Master Custom XML Files Via File Transference Transfer Service with Southern Software Inc – Joe Blacksher/Bryan Weatherford, Tyler County Sheriff
- B. Consider Using Healthy County funds to Create a Beautification Walkway Around the Courthouse Using the Current Sidewalk, as Well as Making the Old Domino Hall a Designated Reflection Area to Promote Mental Health in Tyler County – Judge Powers/Leann Monk, Tyler County Treasurer

**3. CONSENT AGENDA**

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.

- A. Minutes from Previous Meetings           None
- B. Monthly Reports:
  - 1. Probation   a. Adult           b. Juvenile
  - 2. Clerk       a. District       b. County
  - 3. Extension   a. CEA(Ag/NR)b. CEA(FCH)
  - 4. Auditor     a. Auditor       b. Budget
  - 5. Justice of the Peace - Pct. 1   Pct. 2   Pct. 3   Pct. 4
  - 6. Nutrition Center a. DETCOG

**4. RESOLUTIONS/PROCLAMATIONS/ORDERS - None**

**5. CONSIDER/APPROVE/INFORMATIONAL**

- A. Budget Amendment/Line-Item Transfers – Judge Powers/Jackie Skinner, Tyler County Auditor
- B. Accounts Payable/County Bills - Judge Powers/Jackie Skinner, Tyler County Auditor
- C. Precinct 3 to Purchase 2020 JD 5045 E1 PY5045E JLK 11120, Frontier RC 2084 7ft Bush-Hog, Global to Skid Steer Loader Adapter for Tractor and 48 in Skid Steer Forks from John Welsh in the Amount of \$30,000.00 – Mike Marshall
- D. Utilize Shield Cyber Security Services Through Texas Association of Counties (TAC) at No Additional Cost to the County – Joe Blacksher
- E. Utilize the RSOC (Regional Security Operations Center) Program for Cyber Security that was Funded by the State Legislature and Provided at No Cost to the County – Joe Blacksher
- F. Consider/Approve Going Out for Bids for Debris Removal – Joe Blacksher
- G. Consider/Approve Going Out for Bids for Emergency Standby Services – Joe Blacksher

**6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT**

**7. EXECUTIVE SESSION**

Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.

- A. Formal Action Following Executive Session, if Needed – Judge Powers

**» ADJOURN**

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.

Executed on \_\_\_\_\_ 2026   Time \_\_\_\_\_  
 Janet Brown, County Clerk/Ex Officio Member of Commissioners Court  
 By: \_\_\_\_\_ (Deputy)

2020 JD 5045E

1 PY 5045E J LK 111120

Frontier RC 2084 7 ft.  
Bushhog

Global to skid steer  
loader Adapter for  
tractor

48" skid steer forks

WOODVILLE, IX. 1991